

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Michael D. Harrington  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

January 3, 2014

Re: DE 11-250, Public Service Company of New Hampshire  
Investigation of Scrubber Costs and Cost Recovery  
Procedural Schedule - Clarification

To the Parties:

On December 24, 2013, Public Service Company of New Hampshire (PSNH) filed a motion to amend the procedural schedule in the above referenced proceeding. PSNH requested that the date for filing data requests on testimony be extended by two weeks from January 6, 2014 to January 21, 2014.

On December 30, 2013, by secretarial letter, the Commission granted the request to extend the procedural schedule. By way of clarification the schedule is extended for data requests on testimony by any party to the proceeding.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	Stephen.R.Eckberg@oca.nh.gov
allen.desbiens@nu.com	steve.mullen@puc.nh.gov
amanda.noonan@puc.nh.gov	susan.chamberlin@oca.nh.gov
barry.needleman@mclane.com	suzanne.amidon@puc.nh.gov
catherine.corkery@sierraclub.org	teatlin@exeterassociates.com
Christina.Martin@oca.nh.gov	tom.frantz@puc.nh.gov
christine.vaughn@nu.com	william.smagula@psnh.com
dhartford@clf.org	zachary.fabish@sierraclub.org
dpatch@orr-reno.com	
elizabeth.tillotson@nu.com	
f.anne.ross@puc.nh.gov	
heather.arvanitis@nu.com	
ifrignoca@clf.org	
jim@dannis.net	
kristi.davie@nu.com	
linda.landis@psnh.com	
lrosado@orr-reno.com	
mayoac@nu.com	
mkahal@exeterassociates.com	
MSmith@orr-reno.com	
njperess@clf.org	
rgoldwasser@orr-reno.com	
robert.bersak@nu.com	
shennequin@nepga.org	

Docket #: 11-250-1 Printed: January 03, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.